# Noetic Realism vs The World

If the purpose is to establish Noetic Realism as its own system, there is no need to make another movement part of its identity at all.

In fact, repeatedly mentioning a specific outside organization can create the exact association you are trying to avoid.

Noetic Realism should be presented as its own independent system.

Noetic Realism is an independent philosophical and esoteric system concerned with consciousness, self transformation, psychological integration, physical development, contemplative practice, symbolism, creativity, and philosophical inquiry.

Its ethical boundaries can simply state that Noetic Realism rejects violence, terrorism, criminality, racial supremacy, fascism, hatred, coercion, exploitation, and the deliberate harm of human or animal life.

The occult material can stand on its own.

Noetic Realism can discuss the Demiurge, Archons, Saturn, Lucifer, Christos, Nuit, Azoth, Aeons, Daemons, Godforms, ritual, initiation, and roles without explaining them through another modern occult organization.

Their intellectual genealogy can instead be discussed through the actual historical traditions that influenced the framework, including Sufism, Gnosticism, Hermeticism, Kabbalah, Thelema, Jung, Plato, Socrates, Nietzsche, Heidegger, Camus, Chaos Magick, Alchemy, Mysticism, and comparative mythology.

This makes the intellectual lineage much clearer.

Noetic Realism defines itself by what it is, rather than by what it opposes.

That is also consistent with the Fourfold Way.

Confrontation does not mean permanent warfare with an external enemy.

Purification means removing what does not belong.

Realization means understanding.

Integration means bringing everything together.

Noetic Realism should therefore stand on its own merits, without making another movement part of its identity.